

# BRIDGEWATER STATE UNIVERSITY

## 62nd ANNUAL ART SHOW

### PROSPECTUS

#### EVENT DETAILS

Opening Celebration:

Thursday, April 9, 4:00 to 7:00 PM

Awards Ceremony:

5:00 PM

Exhibition runs

April 9 - 22, Monday to Friday, 9:00 AM to 3:00 PM

Jurors Review Panel:

Art and Art History Department Faculty and Staff

#### ELIGIBILITY

- Students enrolled in art courses may submit up to 3 original artworks
- A series (diptych and triptych) count as a single work

Accepted media includes but is not limited to:

Animation	Graphic Design	Photography
Book Arts	Jewelry	Printmaking
Ceramics	Metals	Sculpture
Drawing	Mixed Media	Video
Fiber Arts	Painting	

#### SUBMISSION DETAILS

Art drop off:

Art Center, the Wallace L. Anderson Art Gallery, March 30th to April 1st 9:00 AM until 3:00 PM

- Artists must sign an Exhibitor Agreement and Drop off Form
- All work must follow the category preparation guidelines (see p. 2)
- All artwork must be ready for installation

## **PREPARING WORK FOR SUBMISSION**

### **Animation / Video**

- Submit a flash drive with .mp4 **and** HD QuickTime formats.

### **Book Arts (Fine Binding / Artist Books)**

- All pieces will be displayed under glass cases. The artist may instruct the handlers on which spread to display. Any installation instruction must be noted at time of submission.

### **2D Media (Drawing / Graphic Design / Painting / Printmaking / Photography)**

- Aim for two-dimensional work to be framed or matted and be ready to hang.
- Unframed work on paper may be displayed with magnets or clips.
- Works on canvas must have wire affixed for hanging.

### **3D Media (Ceramics / Fiber Arts / Sculpture / Jewelry / Metals)**

- All hardware needed for installation must be attached to the work at time of submission.
- Artist may instruct the handlers on how the work should be displayed (wall or case).
- Small works likely to be displayed on a vitrine or encased pedestal.

## **PICK UP**

- **Unselected work** must be picked up on **April 7 and 8 from 9:00 AM until 3:00 PM.**
- **Selected work** must be picked up on **April 23 and 24 from 9:00 AM until 3:00 PM.**
- **If not collected by these dates, artwork may be disposed of.**

## EXHIBITOR AGREEMENT

Bridgewater State University, 62<sup>nd</sup> Annual Student Art Exhibition

Art Center and Wallace L. Anderson Gallery

**Artwork Dropoff** March 30 to April 1, 9:00AM to 3:00PM

**Not Accepted Work Pick up** April 7 and 8, 9:00AM to 3:00PM

**Artist Reception** April 9, 4:00 to 7:00PM

**Accepted Work Pick up** April 23 and 24, 9:00AM to 3:00PM

**\*Works will be juried by art and art history faculty and staff**

By submitting artwork(s) for exhibition, I agree to following conditions:

- If my artwork is accepted, I agree to collect and remove it from the Wallace L. Anderson Gallery in the Art Center April 23 and 24, 9:00AM–3:00PM.

If my artwork is not accepted, I agree to collect and remove it from the Wallace L. Anderson Gallery in the Art Center April 7 and 8, 9:00AM–3:00PM

- If I do not collect and remove my artwork by these dates, I acknowledge and agree that my artwork may be disposed of.
- While the utmost care will be used by the Student Art Show Team in the reception, storage, and presentation of the artwork on display, neither Bridgewater State University, the Art and Art History Department, nor the Student Art Show Team will be liable for any loss of, or damage to artwork.
- I agree that my artwork may be used for promotion of the exhibition on social media or in print.

Signature \_\_\_\_\_ Date \_\_\_\_\_

# Spring 2026

## Drop off Form / BSU 62nd Annual Student Art Exhibition

### Contact Information:

Name \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

### Artwork Information:

\*Students enrolled in art courses may submit up to 3 original artworks.

A series (triptych/diptych etc.) count as a single work.

Title \_\_\_\_\_

Medium \_\_\_\_\_

No. in Series \_\_\_\_\_

Price \$ \_\_\_\_\_

If for sale, your asking price (optional)

Title \_\_\_\_\_

Medium \_\_\_\_\_

No. in Series \_\_\_\_\_

Price \$ \_\_\_\_\_

If for sale, your asking price (optional)

Title \_\_\_\_\_

Medium \_\_\_\_\_

No. in Series \_\_\_\_\_

Price \$ \_\_\_\_\_

If for sale, your asking price (optional)